

**SOUTHERN IDAHO CARPENTERS J.A.T.C.**  
**APPRENTICESHIP & TRAINING OFFICE**  
**4147 N HAROLDSSEN (P.O. BOX 51160)**  
**IDAHO FALLS, ID. 83405-1160**  
**IDAHO FALLS PHONE (208) 524-2409\*\*\*FAX (208) 524-2432**

**October 1, 2011**

**NOTICE NOTICE NOTICE NOTICE NOTICE NOTICE NOTICE NOTICE NOTICE**

**Opening Times & Dates**

**Monday through Thursday**

**8:00 AM to 12:00 PM closed for lunch and Open 1:30 PM to 4:00 PM**

**THE OPPORTUNITY FOR APPLICATIONS IS ON GOING.**

**APPLICATIONS ARE ACCEPTED FOR CARPENTER, MILLWRIGHT,  
EXTERIOR-INTERIOR:**

**DURING REGULARLY BUSINESS  
DAYS/HOURS AS STATED ABOVE**

**Minimum Qualifications:**

The minimum qualifications for applicants are:

-Seventeen (17) years of age and have a high school diploma, GED  
or equivalent,

**OR**

-Eighteen (18) years of age.

**PHYSICALLY FIT FOR THE TRADE**

**Note:** The Committee will require applicants to attend a class designed to familiarize the applicant with the trade.

**Where To Apply:**

Carpenter Local 808  
4147 N Haroldsen  
Idaho Falls, Id. 83405  
(208) 524-2409

\*READ Carpenter STANDARDS and SELECTION PROCEDURE  
(Prior To)

\*COMPLETING P.N.C.I. APPLICATION with LOG NUMBER  
Assigned to it (by office staff)

**Geographical Area of the Southern Idaho J.A.T.C.**

**FOLLOWING COUNTIES;**

Bannock, Bear Lake, Bingham, Blaine county East and South East of Highway 93,  
Bonneville, Butte, Caribou, Cassia, Clark, Franklin, Fremont, Jefferson, Lemhi, Lincoln, Madison  
Minidoka, Oneida, Power, Teton, and Idaho county South of North Boundary Township 29,  
bisecting the summit of White Bird Pass from Snake River to Montana State Line

**NOTE:** No new apprentices can be taken into the program if more than 25% of  
current apprentices are currently out of work.

**Veterans that have GI Benefits may use them in this program.**